



ST AGNES PARISH COUNCIL

Parish Clerk: Lee Dunkley BA (Hons), MPhil, FSLCC
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31st March 2023

TO MEMBERS OF THE ENVIRONMENT AND PROPERTY COMMITTEE:

Councillors: Nason (Chair), G Brown (Vice Chair), D Brown, Caddy, Clark, Kimberley, Rodda, Woolcott.

Dear Members,

I hereby give you notice that the meeting of the Environment and Property Committee of St Agnes Parish Council to be held on **Tuesday 11th April 2023** at Parish Rooms, 17 Vicarage Rd, St. Agnes, at 18.15pm. All members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Apologies for absence

To **RECEIVE** any apologies.

2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given.

4. Environment & Property Committee meeting minutes: 13th March 2023

To **RESOLVE** that the [minutes](#) of the Meeting of the Environment & Property Committee as above having been previously circulated, be taken as read, approved and signed. To **NOTE** any matters arising.

5. Updates from E&P manager

To **RECEIVE** updates as above

- Car Parks
- Library project

6. Southwest Water wastewater discharges

To **RECEIVE** an update as above (forthcoming).

7. Coronation Walk St Agnes

To **RECEIVE** a verbal update as above from the appointed working party. Cllr D Brown, G Brown & Clark.

8. Litter Pick

To **RESOLVE** a date for the next litter pick and appoint Cllrs to lead in each ward.

9. Shipping Container at Mithian Allotments

To **RECEIVE** a [report](#) as above and **RESOLVE** a course of action if necessary.

10. Natural Burials

To **DISCUSS** natural burials and the scope of implementing them within the Parish. Cllr D Brown to lead verbally.

11. Speed monitoring locations

To **RECEIVE** a [report](#) as above. **RESOLVE** a course of action.

12. Verge Cutting update

To **RECEIVE** an [update](#) from Highways. **RESOLVE** to issue a response. Cllr G Brown to lead verbally.

13. Notification of meeting/Suggested items for agenda: April 2023

To **NOTE** any suggested items for the next Council meeting:

14. Reports from Council representatives and ward updates

To **NOTE** the following reports:

- Playing Field Groups
- Beach Management Groups
- Blackwater Village Trust

15. Public Bodies (Admissions to Meetings) Act 1960

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: None.