



# ST AGNES PARISH COUNCIL

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3<sup>rd</sup> July 2019

## TO MEMBERS OF THE ENVIRONMENT COMMITTEE:

Councillors: Drew, Field, Forbes, Lane, Ripper, Roberson, Rodda.

Dear Members,

I hereby give you notice that the Meeting of the Environment Committee of St Agnes Parish Council will be held on Tuesday 9<sup>th</sup> July 2019 at Parish Rooms, 17 Vicarage Rd, St. Agnes, at 09:45. All Members of the Committee are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

Lee Dunkley, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

## AGENDA

### 1. Apologies for absence

To **RECEIVE** any apologies.

### 2. Declarations of interest/Request for dispensations

To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.

### 3. Public Participation

Members of the public are welcome to attend the meeting. Any member of the public, who so wishes, may speak at this point of the meeting on items within the remit of the Council. No previous notice need be given.

### 4. Environment Committee meeting minutes: 14<sup>th</sup> May 2019

To **RESOLVE** that the Minutes of the Meeting of the Environment Committee as above having been previously circulated, be taken as read, approved and signed (attached).

### 5. Matters Arising from these minutes

To **NOTE** any matters arising.

### 6. Report on Tree cover in the Parish.

Amanda Goodwin, Tree Officer (subject to confirmation)

**7. Request for headstone St. Agnes Cemetery**

To **RECEIVE** as above and to **CONSIDER** permission. (attached; A Tippett to lead)

**8. Request for Glass greenhouse at Allotments.**

To **RECEIVE** as above and **CONSIDER** permission and a course of action. (attached; A Tippett to lead)

**9. Telephone Box at Mount Hawke.**

To **RECEIVE** information as above and to **CONSIDER** a course of action. (attached; Cllr. Rodda to lead)

**10. Footpath at Wheal Friendly.**

To **RECEIVE** information as above from Cornwall Council and to **CONSIDER** response. (attached; Cllr. Ripper to lead)

**11. Misuse of Bridleways/footpaths: 4-point plan**

To **RECEIVE** an update as above (Cllr Rodda to lead).

**12. Unregistered land at Henley Drive, Mt Hawke**

To **RECEIVE** an update as above (Cllr Rodda to lead).

**13. Environmental Management Strategy**

**HELD IN ABEYANCE** until return of Clerk.

**14. St Agnes Rose Garden**

To **RECEIVE** an update as above. (Cllr. Forbes to lead)

**15. Reports from Council representatives**

To **NOTE** the following reports:

- Transport working group
- Playing Fields committees
- Beach management groups
- Local Improvement Committee
- Plastic-free groups

**16. Notification of meeting/Suggested items for agenda: 10<sup>th</sup> September 2019**

To **NOTE** any suggested items for the next Council meeting: Environmental management strategy